

Ellen G. White says, "Jesus will appear as their advocate, to plead in their behalf before God."⁶¹ Mrs. White continues:

The divine Intercessor presents the plea that all who have overcome through faith in His blood be forgiven their transgressions, that they be restored to their Eden home, and crowned as joint heirs with Himself to "the first dominion."⁶²

The Seventh-day Adventists add:

When Jesus Christ takes a case in the heavenly court, there is not the slightest possibility of His losing, for He knows all the facts, and He is able to apply the remedy. When He confesses before God and the holy angels that the repentent sinner is clothed in the robe of His own spotless character (this is the white robe that will be given him), no one in the universe can deny to that saved man an entrance into the eternal Kingdom of righteousness.⁶³

This concept of Jesus Christ representing the believer who has confessed every sin before God, the Father in the heavenly court and pleading that believer's case is based on such passages of Scripture as First John 2:1 which says, "And if any man sin, we have an advocate with the Father, Jesus Christ the righteous."⁶⁴

Third, the record of that believer's sins will be blotted out. Mrs. Ellen G. White says:

All who have truly repented of sin, and by faith claimed the blood of Christ as their atoning sacrifice, have had pardon entered against their names in the books of heaven; as they have become partakers of the righteousness of Christ, and their characters are found to be in harmony with the law of God, their sins will be blotted out.⁶⁵

⁶¹White, op. cit., p. 285.

⁶²Ibid., p. 285.

⁶³Questions On Doctrine, op. cit., p. 442.

⁶⁴I John 2:1.

⁶⁵White, op. cit., p. 285.