

- (8) He started a Bible school in Houston, Texas in December, 1905 A.D.

This school was similar to Bethel Bible College that he had previously started at Topeka, Kansas.

b. William J. Seymour

- (1) He was a black, holiness preacher.
- (2) He attended the Bible school Parham started in Houston, Texas and became convinced ^{that} ~~of the rightness of the~~ Pentecostal message, *was right.*
- (3) He had a visitor in his church by the name of Neeley Terry who was a black woman from Los Angeles, Calif. She was baptized with the Holy Spirit in his church and spoke in tongues as proof of it.
- (4) He was invited by the Nazarene church that Neeley Terry attended to come and preach in April, 1906 A.D. She had persuaded her church to invite him because she was so impressed with him. However, his first message on Acts 2 aroused such hostility that when he came back for the ~~sch~~eduled afternoon service, he found himself locked out of the church. He was told he couldn't preach such a doctrine in that church again.
- (5) A few days later, he was invited by a Baptist minister to conduct meetings in her home at 214 North Bonnie Brae St. Here on April 9, 1906 A.D., seven people were baptized with the Holy Spirit and spoke in tongues as proof of it. For the next three days and nights meetings were held in this home with people praying and rejoicing, continuously and loudly. This attracted so much attention that it wasn't long before this home could no longer accommodate the people. Therefore, the meetings were moved to 312 Azusa St. which had formerly been a church but had more recently become a livery stable. Here the meetins lasted, night and day, for three years, and thus this became the center of the Pentecostal movement. People came from all over the country and from various denominations and races to what later became known as the Azusa Street Mission to receive baptism with the Holy Spirit ~~and~~ ^{with} the evidential sign of tongues.