3. Niphal Stem

- a. Perfect and Participle
 - (1) The first letter of the verbal root the original waw combines with the vowel under the preformative and produces and long holem, and the silent shewa that was under the first letter of the verbal root combines to produce)

drops out (e.g. كِانِ اللَّهِ - كِينَا).

- (2) The rest of the perfect and participle are formed like the Niphal perfect and participle of the regular verb (e.g. perfect ユヅリ, ユロスツリ, and ・)ユヅリ, and participle ユヅリ).
- b. Imperfect, Imperative, and Infinitives

The first letter of the verbal root - the original waw - is retained as a consonant, and these parts of the stem are formed like the Niphal imperfect, imperative, and infinitives of the regular verb (e.g. imperfect - $1\psi_1$, $11\psi_1$, and and $11\psi_1$, imperative - $1\psi_1$, $11\psi_1$, and $11\psi_1$, infinitive absolute $-1\psi_1$, and infinitive construct - $1\psi_1$.

4. Piel, Pual, and Hithpael Stems

NOTE: The first letter of the verbal root - the original waw - changes to a yodh in these stems.

- Qal Stem
 - a. Class I (Active Verbs)
 - (1) Perfect Tense

The perfect tense is formed like the perfect tense of the regular verb (e.g. מְצַּלְ, בְּקַלָּ, and יְצָּלְןּ).

NOTE: The verb P 27 means "to pour, cast," or "to flow."

- (2) Imperfect Tense
 - (a) The first letter of the verbal root the yodh -