

In this passage Jesus tells the Apostle John to write a letter to the angel of the church of the Laodiceans and to say that the things in this letter are from Him who is "the Amen, the faithful and true witness, the beginning of the creation of God." Now if the phrase "the beginning of the creation of God" means that Jesus was the first thing God created, then Jesus contradicts what the Apostle John had previously written in John 1:3, for in that passage the Apostle John says that all things were created by Jesus, and that there isn't a single thing which has been created that wasn't created by Him, and the Apostle John wrote those words under the control of the Holy Spirit! If the phrase "the beginning of the creation of God" means that Jesus is the first thing God created, therefore, Jesus, the second person of the Trinity contradicts what the Holy Spirit, the third person of the Trinity had previously caused the Apostle John to write, and that is something that just doesn't happen! The persons of the Trinity never contradict one another. They are always in perfect agreement. The phrase "the beginning of the creation of God" then can't mean that Jesus was the first thing God created.

This leaves the meaning that Jesus was the creator of the creation of God. If the phrase "the beginning of the creation of God" has this meaning, then Jesus Himself says in this passage that He was the creator of the creation of God. This is in perfect harmony with what the Apostle John had previously said under the control of the Holy Spirit in John 1:3 where he expresses the same truth and is, therefore, the meaning that the Apostle John intended in this passage. Thus we see that Revelation 3:14 doesn't contradict the doctrine that Jesus is God, but is perfectly consistent with it.