

- ii. A response to those who think Moses couldn't have written Genesis 50:10-11
 - a. It is very possible that this could be used in a technical sense.
 - b. The word "Transjordan" refers to the eastern side.
 - c. Do I have to be on the western side to talk about Transjordan or can I be on the eastern side and say, "I am in Transjordan"?
 - d. Transjordan is used in a technical sense.
 - e. Thus we could suggest that "beyond the Jordan" is used in a technical sense (referring to the eastern side) like "Transjordan" is and it doesn't make any difference what side you are on.
 - f. You don't have to be on the western side to use the term "beyond the Jordan."
 - g. You can be on the eastern side and Moses could have written it.

4. Numbers 12:3

- i. Why some scholars say this couldn't be written by Moses
 - a. The text says that Moses ^{was} a very humble man, more humble than anyone on the earth.
 - b. Would Moses write that about himself?
 - c. They say Moses wouldn't have written that about himself.
- ii. *A response to those who think Moses couldn't have written Numbers 12:3*
 - ~~d.~~ But Deilitzsh makes a very interesting suggestion: Question. Was this true? Yes Moses was a humble man *and should be in his ego and words*
 - a. ~~But Deilitzsh makes a very interesting suggestion: Question. Was this true? Yes Moses was a humble man and should be in his ego and words~~
 - b. ~~1) Moses' brother and sister challenged his leadership.~~
 - 2) Moses didn't try to vindicate his leadership.
 - 3) He didn't ask God to judge them
 - 4) What did he do? He committed himself to the Lord and the Lord took care of it.
 - 5) The Lord called Miriam and Aaron and rebuked them and smote Miriam with leprosy.
 - 6) When Aaron saw this, Aaron asked Moses to pray that the Lord would restore her.
 - 7) What did Moses do? Did he say, "What are you kidding? After she did that to me. She might threaten my position in the future."
 - 8) Moses didn't do that. He prayed for her restoration.
 - 9) ~~Moses didn't indeed evidence great humility in word and deed.~~