

- v. The trespass offering (5) <sup>guilt</sup>
  - a. This is also called the ~~trespass~~ offering.
  - b. This was offered up to the Lord by someone who had injured another person by cheating him or withholding something from him that he owed him.
  - c. Before the sacrifice was ever made, the person who had wronged another person would have to make restitution. But he not only had to make restitution, but he had to add a fifth of its value to it.
  - d. Then you would come and offer the guilt or trespass offering.
  - e. The guilt offering had to be a ram, a male animal without defect.
  - f. The offerer would lay his hands on the animal to identify himself with it, kill it, skin it, cut it up, prepare it to be offered and then the fat of that offering was offered on the altar of burnt offering.
  - g. The rest of the meat was given ~~to~~ the priests to eat.
  - h. That guilt offering by offering that on the basis of what was represented by it would remove the guilt or the sin of the offerer.
- vi. The grain offering (2)
  - a. It consisted of fine flour mixed with oil and incense.
  - b. That fine flour would be brought to the priest and the priest would take just a handful and offer it up to the Lord on the altar of burnt offering.
  - c. The rest of it would be given to the priest so they could eat it.
  - d. The grain offering indicated that he was acknowledging his gratitude to the Lord for the grain that he had given him (he wouldn't have it if it weren't for the Lord) and he was also offering it up to the Lord in order to secure the Lord's favor and blessing in the future.
  - e. This is also called the meat offering.
  - f. This grain offering is frequently offered with the burnt offering.
- vii. Summary offering notes (6-7)
  - a. So when you come to the Lord, you bring an offering.
  - b. You are not going to have fellowship with the Lord until that sin problem is first taken care of.
  - c. Then you give yourself to the Lord. Then you have fellowship with the Lord. And if the sin problem includes something involving a guilt offering, then you bring that guilt offering. Frequently when the burnt offering is offered to the Lord, the grain or meat offering is brought to the Lord.
  - d. This is all sin that is not defiant. If your sin is defiant, there is no sacrifice for that.