

- iv. Issue defilements (15)
 - a. These are discharges that come from the human body, whether from men or women.
 - b. When this happens, if the uncleanness is less than a week, all the person has to do is wash himself and wash his clothes and wash anything he touched, then everything would be clean.
 - c. But if the uncleanness lasts a week or more, then after the ceremonial cleansing of that week, he would go to the tabernacle and that person would offer a sin offering, burnt offering, and fellowship offering.
 - d. When they would do that, then they would be ceremonially clean.
 - e. You can see what the Lord is doing, "When you come to me, you must be clean."
 - f. The Lord says to Moses in 15:31, "You must keep the Israelites from things that make them unclean so that they will not die in their uncleanness or defile ~~the~~ dwelling place which is among them."
 - 1) In other words, the Lord says that if people come unclean to the tabernacle, they will defile it.
 - 2) And if they do that, they are going to die.
 - 3) So they are to make sure that they are clean when they come to the tabernacle to have fellowship with the Lord. Any uncleanness is going to break that fellowship with the Lord. And you can only have it when the uncleanness is removed.
- 4. The day of atonement (16)
 - i. It happens on the 10th day on the seventh month (in October) and it is to be celebrated every year.
 - ii. No body is to work on that day.
 - a. If anybody works, it is his last day on the planet earth.
 - iii. What is to happen on that day? An atonement is to be made for all the sins of the people all during the course of the year.
 - iv. The way it works
 - a. The high priest would start off and he would wash himself at the laver.
 - b. He would go in and put on his high priestly garments.
 - c. He would come out to the altar of burnt offering and would offer a sin offering for himself.
 - 1) That was to remove his sin.
 - 2) He was about to enter into the presence of the Lord.
 - d. He then takes his censer and puts fire in it from off the altar.