

- 7) After that, the high priest would then wash himself again, go in and change his clothes and he would then come out to the altar of burnt offering and he would offer a burnt offering first for himself, signifying the dedication of himself to the Lord and after that he would offer a burnt offering for the people, signifying the dedication of the people to the Lord.
- h. This is a beautiful picture of Jesus Christ, who is our great high priest, going into the presence of God for us.
- i. But there are differences (in the following, the first statement is from Hendricks pg 215 and the second statement is from Mr. Harding).
- 1) Israel's high priest had to offer bullock for his own sins first of all, but Christ had no personal sins.
 - i) The high priest had to offer a sin offering for himself because he was sinful. Jesus didn't have to offer a sin offering for himself because he was sinless.
 - 2) The high priest sprinkled the blood of a goat, but Christ shed his own blood.
 - i) The high priest went into the holy of holies, he took the blood of a goat. When Jesus goes into the presence of God representing you and me, he goes with his own blood.
 - 3) The high priest made atonement symbolically and typically, but Christ made atonement really.
 - i) When the two goats were killed what happened was symbolical and typical.
 - a) The killing of the Lord's goat was symbolical of the sin being atoned for by the death of an animal and it represented what Jesus would do and it typified what Jesus would do.
 - b) The carrying away of the sin by the scapegoat was symbolical of the way Jesus would one day take away our sin.
 - ii) It was symbolical of what would happen when Jesus would do for us in the future and it was typical in the sense that it pointed forward. What Jesus did was reality. ~~He~~ ^{he} actually took away our sin.
 - 4) The high priest made atonement by sprinkling the blood of one goat, while the other goat symbolically "carried away" sin. Christ did both at the same time: he made atonement and thereby removed sin.
 - i) Then when Jesus made atonement for our sins, he didn't have to have two goats. Jesus does both of those things himself. He not only made atonement for our sin but he took them away.